

**AGENDA**  
**WAUKESHA COUNTY BOARD OF ADJUSTMENT**

Waukesha County Administration Center, Room AC 255/259  
515 W. Moreland Blvd., Waukesha, WI 53188

**August 27, 2008**

**6:30 p.m.**

**CALL TO ORDER**

**ROLL CALL**

**NOTE:** THE AGENDA ITEMS MAY **NOT** NECESSARILY BE TAKEN UP IN THE ORDER LISTED BELOW.

**VARIANCES:**

**BA08:046 DONALD E. DYSLAND**

Town of Oconomowoc

(After-the-Fact Shore Setback) (After-the-Fact Floodplain Setback) (After-the-Fact Offset) (After-the-Fact Remodeling a Non-Conforming Structure in Excess of 50% of its Fair Market Value)

**BA08:047 RON BOROWSKI**

Town of Oconomowoc

(Shore Setback) (Floodplain Setback) (Road Setback) (Special Exception Offset)

**BA08:048 CHARLES STELTER**

Town of Oconomowoc

(After-the-Fact Offset) (After-the-Fact Shore Setback) (After-the-Fact Floodplain Setback) (After-the-Fact Special Exception Accessory Building Floor Area Ratio) (After-the-Fact Special Exception for Total Number of Accessory Buildings)

**BA08:051 LOUIS AND LISA DANEGELIS (OWNERS) JIM GIBSON (AGENT)**

Town of Genesee

(Remodeling a Non-Conforming Structure in Excess of 50% of its Fair Market Value)

**BA08:045 FRED AND PATRICIA STORM (OWNERS) STEPHEN L. FOX (AGENT)**

Town of Merton – Joint

(After-the-Fact Floor Area Ratio)

**SUMMARY OF MEETING:** Approval of the Summary of Minutes of August 13, 2008.

**OTHER ITEMS REQUIRING BOARD ACTION:**

**BA07:069 PAUL AND SUSAN BOEMER**

Town of Delafield

(Reconsideration of Conditions of Approval)

Following the public hearing portion of the meeting, the WAUKESHA COUNTY BOARD OF ADJUSTMENT and TOWN OF MERTON BOARD will deliberate and make decisions on the variances presented. The chairman shall announce to those present the decisions made.

**NOTE:** The Town of Merton Board of Adjustment maybe conduct a supplemental hearing and conference with the applicants after the joint hearing to be held in a room near by the joint hearing room.

**ADJOURNMENT:**

*(The Staff Reports and Recommendations for the issues listed above are available upon request. For questions regarding this agenda, please call (262) 548-7790.)*